



### Silver Beaver Nomination Form

**Important: this form must be submitted no later than December 31<sup>st</sup> to be considered for next year's selections. While there are many worthy recipients, the strict national quota prohibits us from choosing everyone. Seal and mark your envelope:  
"ATTN: Silver Beaver Committee."**

The Silver Beaver Award is a national award presented to Scouting volunteers who have rendered service of an exceptional nature to youth within the jurisdiction of the local council. Nominees must be at least 21 years of age, and currently registered with the Boy Scouts of America.

Please Print All Information:

Name of Nominee: \_\_\_\_\_ Phone # \_\_\_\_\_  
(First Middle Last)

Current Position in Scouting: \_\_\_\_\_ Unit #: \_\_\_\_\_

Email: \_\_\_\_\_ Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Occupation \_\_\_\_\_

Employer \_\_\_\_\_ Years in Scouting: Youth \_\_\_\_\_ Adult \_\_\_\_\_

Adult Positions Held in Scouting	From (Month/Year)	To (Month/Year)	Council/ (Headquarters City, St)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

2.) Adult Training Record in Scouting: (Name of Award, Course, etc.)

_____	Date _____	_____	Date _____
_____	Date _____	_____	Date _____
_____	Date _____	_____	Date _____
_____	Date _____	_____	Date _____
_____	Date _____	_____	Date _____

Over Please

3.) Awards Received in Scouting as an Adult:

_____	Date_____	_____	Date_____
_____	Date_____	_____	Date_____
_____	Date_____	_____	Date_____
_____	Date_____	_____	Date_____
_____	Date_____	_____	Date_____

4.) Achievements as a Youth Member in Scouting (highest rank, OA, religious awards, etc.)

_____	Date_____	_____	Date_____
_____	Date_____	_____	Date_____
_____	Date_____	_____	Date_____
_____	Date_____	_____	Date_____
_____	Date_____	_____	Date_____

5.) Church Activities (past and present- note offices held, if any)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6.) Civic Activities (past and present-note offices held, if any)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7.) Other remarks concerning individual (use one additional sheet if necessary)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nominated by\_\_\_\_\_ Date\_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

Email Address: \_\_\_\_\_